

**DR. BHIM RAO AMBEDKAR COLLEGE UNIVERSITY OF DELHI**

**NOTICE**

**STUDENT VOLUNTEER (To Facilitate Admission Process 2018-19)**

(For specific days during Admission period/Activity.....)

Student Volunteers interested to facilitate the College admission process may apply on the Prescribed Proforma. Preference will be given to needy Students; who have (1) participated in activities, such as NCC, Sports, Eco Club and NSS, Culture etc.; and belong to the discipline of social work and have the passion to support/help/guide others particularly students with disabilities (Ref: University letter dated 18.05.2017); and have scored 55% and above marks, (averaged for all semester exams).

[This proforma is to be submitted to Mr. Vijender Singh Baghel at window No.-06 (Room A-2) latest by 07.06.2018.]

Name of Student:..... Course: .....Sem:.....  
Roll No:..... Mob. No: .....  
Father/Mothers Name:.....Parents' Mob No:.....  
Email ID:.....  
I participated in admission process during 2017-18: Yes.....No.....  
Marks obtained (averaged for all semesters) .....



**Account Details**

Branch Name :..... Account No.....  
IFS Code: .....Saving. a/c.....Current a/c.....Sign.....

**Why do you want to help the College in admission process/this Activity? Give reasons:**

.....  
.....  
.....

Recommended by Teacher: (Name).....Sign.....

**Undertaking by Student**

I,.....R/o.....hereby undertake that I willingly volunteer to facilitate the admission process and will strictly adhere to the college code of conduct, discipline and instructions given to me from time to time by the Convenor /Coordinator Admission Committee. I further confirm that I shall especially help the person with disabilities and shall not misuse this position in any manner nor I shall engage myself in election campaign directly/ indirectly during this period.

If I am found violating discipline and/or campaigning for election in any form, I will be liable for disciplinary action as deemed fit and my admission be cancelled with an immediate effect.

Sign.....

Thumb Impression  
**Left: Boys**  
**Right: Girls**



Convenor/Coordinator Admission Committee/.....

For Office Use Only